the generator

2

(not binding ?) Preamble

What would inspire you if the first words that were placed before you were ultimately words that were empty? An idea, a vision, an instinct? How would you react to it? Would you absorbe them as the evidence that the language of administrative society is a language meant to never be heard, nor spoken ? Or would you contest the use of those words totem meant to create an imaginary sense of confort.
Here, I am meant to ask you this simple question? How far are you willing to go to be held by the confront of sounds that don't have nor a emittor, nor a recepter? How reactive would you want to be to your intuition - to our collective shared intuition - that a spoken word would be outside of any communication. "You are not saying anything". "You are repeating words that were never felt while being spoken."

Words, whether written or spoken, are the impulsion of an action that starts by them. Words that aren't carrying the impulsion that the sentence in which they were placed encompasses, are words meant to be ignored, to be acknowledge publicly as words meant to be ignored, as words that are dangerous because they allow step by step an environment in which we accept that they exist, while they are only existing as a mean to confuse humans.

We are back to our former questions "How far are you willing to go to be held by the confront of sounds that don't have nor a emittor, nor a recepter? How reactive would you want to be to your intuition - to our collective shared intuition - that spoken words are outside of any communication? How sure will you be able to remain true to our sense when something with the heritage of power grants you the doubt simultaneously validated by all their machines, that you are an idealilist. Words create the present and the future (while re-creating the past), the idealists are the liers that use words they don't meant in order to create a promise that isn't yet in progress. Not idealists, those who say words towards an ideal that they are already working at achieving through the impulsions of those words are simply human doing what is necessary to do for the improvement of the ecosystems they've acknowledged. All thoses -isms are meant to create a tension between words and their meanings that is only possible because somewhere we've allowed humans to not do what they've said.

There is no confrontation between words and actions if words have the meaning they are meant to have when they are said. The first change that we need to operate for us, is to refuse to have words being raped by every person speaking. Every statement is a promise. Every un-actionned promise is a trahison. Saying something without fullfilling its statement is impacting all the lifes of those part of it. And again, as those part of the statements, it is being used - as a rape is using a body- for the ephemeral satisfaction of an interlocutor partly attentive. We have to protect language. We absolutely have to refuse and point out statements that have no force but the one of the public ephemeral satisfaction we are conforted by?

On the contrary now, how would you live if ever words that you were capable of hearing were unconditionally meant to be heard? How would you behave if every promises were held, or if no unheld promises was ever conceived as such? How, right? This might sense like a simple argument and a fantaisist truth, but it is not. Editing out things that were never meant to be part of life is the first step to move towards this direction, and is not that difficult once you made yourself confortable with the idea. We know which words are lies, which words aren't. And if we can always get better at knowing, it is a practice that will benefits everyone of us. Be connected to your intuition - your child intuition to be more clear.

Indeed, think about the moments where you were animated by the simple generosity of someone's words. If the reality of the world we live in is the one in which - to be simple - people mean what they say, we suddenly have the capacity to focus on the actions that are actually necessary to be undertaken instead of spending energy on debates around sentences that were not even felt in the first place. Secondly, we have to remain -constantly, and towards everyone - sensible to our exigence of discerning the words that are carried versus the ones that are placed. It is of course part of that first change too. We have to refuse to let words being raped carelessly. We have to remain absolutely devoted to the transportation style of words across places. If physics doesn't apply, it was placed, how did a word land there? Likely it was editing in last minute to distract us.

Who would you be if you couldn't be reached by the doubt of something being impossible? What would you look at if nothing was more pressing that realizing all those promises you've liked to have heard? How would it be - How would it be if rising your head for a second, silent, observing - you were only able to see all the unheard promises that you'd like to have been able to imagine. We are all being in the world in ways that are different according to our singularitird. However, the spirit of the time also give to everyone of us a filter to see the world that is enough strong and dispatched that we cannot even point it out for sure. To find an answer for yourself to this question - I believe that you have to ask yourself what prevents our humanity to develop up to the standards permited by its knowledge - and that so in order to eradicate violence while granting the same planet-ressources free to everyone. Personally, I am still hesitating, but the strongest part of me thinks that our culture of desire is the rootcause of our problems. Because we are thaught that what we want is what we should pursued, we simultaneously annihilate intelligence of society. Obviously, it is not just that (see. post on desire), but something about desire as the main incentive grants individual the permit to erase empathy of their initial thought process to only make it exists when they are conforted directly to a vivied request for them to mobilize empathy. A culture of desire allows every action to be legitimated only through a me-me thinking framework. It is impossible to move to a new era if the me-me framework is the most legitimated one - at least within the daily responses paradi

We will come back to the promises, the hopes, and all those other humans moments that can exist when words are used as part of their meaning. However, what I would like to invoke before is the undertone of all those changes we are supposing you'd want to undertake. It is about resistance, Resistance, or any force subjectified within its placement in front of another existing - and sometimes settled - resistance, Hence, all of the above are the premises by which resistance can start and by which we will necessarily have to go through in order to transform our societies for the future years, decades, and centuries, if we were to say it is something we want, Howver, for that to be achieved with the strenghts required, we would have to expand our current conception of desire from the "me and my sense of me" to the "the humanity and the sense of itself'. As we see today, the individualist world moved by desire, as a system, works really well, Our only individual work now is to shift our thinking processes that see and accept to see argument for individualism as the one of themselves to transform them to the one of our humanity. Appliying the two first points while being convinced that this cognitive shift would fludify the overall process, and overall resistance, is the key to accept to any of the things that will be demanded of our ego-ized person in the following

Lastly, as much as we are invoking resistance, it is important to consider the role of our framing institutions within this change and the understanding of their own work they should have. Change demands as much attention, devotion, and readiness than any situation in which an attack is at stake. For that reasons, everyone working for/in the framing institutuions of some way should be devoted to this change to an extend reaching self-sacrifcfice, We are back to our third nuance. Working for framing institutions should be the most demanding job out there. People working for what we know as "governments" should be the ones working 14 hours a day. It is a different world than the one we are currently living in. Change is a not stop work. There s no time to discuss common sense. It is war against ourselves, and it will have to choose which side of us we want to give ammunitions.

Victoire Mandonnaud, Editor - In - Chief

about this issue

We have to say it. We are trying to redirect the direction of those whom we are encountering. (and we're ok with it.)

This issue acknowledges that. And this is why this demands a stronger clarity.

We are convinced that everyone is born meant to be well-intentioned (Socrates bla bla bla.) We are convinced that every society would see cultural connections with others as a pinnacle if they weren't afraid to be annihilated, minimized, taken advantage of, by the conjectural circumstances that are the ones in which every single action take place.

How diiferent would it be if we were all able to forgive?

To forgive this one time when you had to forgive for everything that happened prior, and those other times for all those mistakes one does in the process of undertaking a change. Those mistakes are an opportunity for trust. They are the key elements for us to thrive collectively in the exacerbation of our differences and the respect towards our similitudes.

This issue states that our current societal failures aren't caused by some of the worst rules that are written all over the different texts and Constitutions.

On the contrary, that they are caused by the application of those latter.

Our mistake, offered to ourselves as a gift towards our change, is that we pretend the reality of the rules whom absurdity is unconceivable from a human being aware of the beauty of humanity's perspective.

Our failure is to behave like those rules are true, since a rule like that cannot be true. Our mistakes, offered to ourselves as a gift towards our change, is to discuss, behave, abide by rules that are unexisting but through our application of it. Our mistake - our mistake is to behave like we are acccepting to be told what humanity's rules are while it is actually the only sense that we share.

We have to say it. We have to say it. We are trying to redirect the direction of whom we are encountering.

This issue will try to make resurface what we have forgotten we know about our humanity.

It will promise to stay strong in front of affirmations of the humanity that we, as human, are able to display, but most of all, to sustain. Because we have to rebuild our societies based on this sense: on what a human do when it is was aware that humanity didn't stop at the end of its last inches of skin, nor at the last inches of the door about to close form the room they are in, nor are at silent thoughts abstractly journeyung between them and some loved ones.

Because we have to rebuild our understandings based on what a human would do if they were aware of whom human their actions would impact.

We have to rebuild our understanding while also convincing somewhat every other humans that this humanity will be sustained beyond and through the mistakes given as gift.

That this humanity will, indeed, be sustained beyond the possibility of one's mind to represent itself all the consequences of its actions, That this sustain humanity, will, finally - or eventually be, this new text overwriting those unexisting laws that we've miraged as a reality.

We have to say it. We are trying to redirect the direction of those whom we are encountering.

With this issue we are trying to generate resistance as well as the capacity to interrupt through ideas and examples pointing evidences.

3

parts

The Generator is working to find solutions by allowing ideas to be thought, and furthered. In this 3 steps methodology thought by us, we propose you a conversational mean to initiate, develop, and implement ideas and their manifestations for the environment (For now on, will understand the environment as us and what we typically describe as nature. We are inseparable, and this will become our new fact.)

premises

The premises are all the themes and suggestions we are actively thinking about as well as those we are ready to start thinking about. They birth out of genuine questions about the world, perseverant intuitions, or merely intellectual challenges.

interpretations

The interpretations are the systems we've come up with, whether or not they are in full shape. They are imbedded with he most importants change we wanted to infer the field with. Likely clumsy by lack of intellectual and scientic support, they are infused with a vision that humans can step out of their way to change the path of the environment (us included), under good global leadership.

implementations

Since systems need materialization in order to see the proof of their existence, we are trying to create those objects-proofs in order to implement new social organizational alternatives. The implementations are those materializations. You'll find fictional legal documents, fake news, symbol-objets and more. Meant to exist under this conversational model, they are meant to be inspiration towards their own improvements and subtle-ification.

premises

governmintance

'Governmintance' is a word made out of multiple words: government, governance, and intermitence, The goal of this section is to inquire around the the possibility of a system of governance in which given governments would be given a temporary position of power through the rules of this system, rather than have to impose themselves through force to obtain it, and keep it. Our premise is the consideration that giving an opportunity to any kind of governments to showcase they representation of governance would be an opportunity both for the environment (us included), and themselves, to understand their approach better - ultimately giving the environment a right to preference,

Alternatively, a possibility could to be to imagine responsabilities that would be shifting jurisprudences. For that we would have to imagine cognitive world maps that would represents the shifts and overlawering that we would be drawing. As to now, we don't have a vision yet. Feel free to contact us with a suggestion, or to add one to what kind of thinking systems we should start to inquire about.

Corruption is the thing you do that other people in the same situation than you don't assume you are doing. It is the noun that destroys the equilibrium in which global relationships could be this expression of create a global society in which honesty is the pre-requisite.
Corruption is the creation of a bubble outside of relationships. It is the noun that the intent to destroy the possibility that humanity carries wears. Corruption, as any level of interaction, and that so whether it is with one person or a million, yourself, or your environment is a virus. It is any action or inaction that is intended to confuse the sense of shared humanity, that is merely going against the global construction of a sense of possibility. Corruption is destruction of life. It would never been made mainstream, never be accepted, never tried to be understood. Corruption is merely destruction. It is merely the action of destructing.

thinking systems without territorial assignments

Why?

When we talk about unfairness, we have an idea of why an unfairness is the case. However, while it is possible to imagine how one could stop a situation of unfairness -theorically at least - it is harder to conceive the foundations that a society in which the lack of opportunities to have unfairnesses would be the norm. (n.b: we are not here talking about the one to one momentary unfairness that could be healed after a thoughtful discussion.)

Why then adressing unfarinesses when starting a conversations about a conceived-as-much, system of intermittent govenrments. Well, the short answer is that it is because short unfairnesses aren't lived as such. In short. Our initial reading here is to suggest that the perception of something as an unfairness is ultimately in interaction with the consideration of time. It is the impossibility to see means to stop an unfairness that makes it be one. By designing a system imcorporating change as core basis, we prevent any potential unfairness to sink in.

Hence, setting the assumptions that defining a given timeline for any kind of power systems - not merely governments - would be a tool for the peoples engaging with those governments - and often abnoxious about the power those latter has over their life - we shall look at the different interpretations this premise could lead us to.

Accoring to The Generator main values, it is evident that our intention is in the prolongation of the furthering of human rights (and environmental rights -as one) - even though we are trying to not place ourselves towards existing organizational systems to not create unnecessary connection.

'Governmintance' is looking to create case studies in order to better comprehend its latter implications.

revealing cases, the traveller

The traveller is such a comparable scenario. Indeed, the existence of a traveller journeying across lands abides by the way international jurisprudnce is conceived - especially regarding the rules related to extradiction. A traveller experiencing himself in a system of law in which his national system isn't the main one is ready to be judge by the overlaying of both its national teritory, and the one in which they are currently. We could consider this phenomenon to think our ideas.

Why this corruption? personal note on... corruption

Because nothing is possible if the thought that corruption is normal becomes normalized.

A first direction to consider regarding the intermittance of a system could be the one states would have with themselves. States could exist within a timeline meant to be ended. We could do something similar for governments. A given government couldn't come back into power once it had it's time. It would need to be reinvented.

revealing cases, the apartment

Someone renting an apartment has an intermitent power over the apartment that is owned by someone else. However, while it is the case, it is framed by a vertical contract in which the current coordinator of the space is the one being restricted by the contract. In the methodology that we will be trying to come up with, the coordinator has to be provided with the agency to have a vision they would set into placed. Typically a tenant uses their appartment with the freedom and devotion to an idea of what and apartment should look like, that we will try to bring back to our system

what are some examples?

Corruption is to think something and say the opposite. It is lying. Corruption is accepting to be treated - within a given environemnt - better than you should compared to others for no reasons but a status abstracted of any work that would evoke mere respect and manifested admired by your environment. Corruption is also the opposite: to mistreat someone because of a status they are outside of. Corruption is merely any form of dishonesty that would haev consequences for the shared humanity spirit if one were to observe the situation unravelling better them. Corruption is sad life. It is violence for life. It is everything we should fight against.

7

where?

Most of the world is state owned. I am making a joke here but there is some truth inherent to it. Therefore to think zone of governmintance, we have to think what we should do with states. (ie. Where?). As we move away from this question we will start to wonder where else could it be. For example, we will go until wandering whether the imagination could be the source of a structurally defined sense of governmintance. After all, we have religions. After all, we even now have all this cyber world,

without state zone

One of the most evident possibility it to think about a zone without states. In the real life example of zone without states, we have the zone of the HIgh Seas - which are consideered international territory. More controversially, certain territory which aren't recognized by every state could be subjected to be considered as such. In this section, our quest would be to open up this imaginary of what is a state and what is a non state zone to find ideas to expand our imaginary.

about states

Voluntary provided zone wouldn't necessary mean the international zones given below, but merely an unrestricted authorization for actors under their provided non-states status to use this right to bring experiences to a territory.

Inventing sociality through the processes of being given a social objective and a timeline to achieve it, those experimental zone is the opportunity for global citizens to prove something to their governemnts, as well as to a government that could our only one,

voluntary provided zone

in the imagination

The imagination can be a symbolical place-it is mostly one, one would say. However, we could say that it is not merely just one. Sleeping, you look in the back of your eyes for this space free of thoughts and images. Fixing it, you fall a sleep as if you went to another place: a zone that you might or might not have wanted to be seen. Are their common location within our imaginations that we could settled in and believed.

practically

non zone

A No Zone is the negative of a zone. This premise is looking at the possibility of an un-attached zone to be related to considerations outisde of possession, or - merely through other representative systems.

the possibility of being outside

symbolically

Is it hiding that we meant here? - or is it dissapearing? Is it, also, merely about the possibility - or would there be a desire? Who would like to be left alone? Who would like to just leave? Who would like to just stay wherever outside would be - and what shall one do there before being in again ? What the possibility of being outside highlights as we are thinking of the non zone is both the need that one should necessarily have to take distance from its immediate environment, and the one of - momentarily or not - be given the right to stop, the right to imagine that something could be different, the right of observe, see and be convinced that this has been hidden from us, and this is what we should pursue.

the possibility of a no-where

Everything exists. Everything that has a meaning is given a representation/s. Everything that is conceived - and everywhere that lives at the intersection of those latter is thought through - generally speaking, what we know, what we've seen, what we've thought sometimes As we think of a non-zone, evem though it is difficult, we have to think of nothingness and let whatever would want to take shape in it to emerge, Non zone shall not merely be the lack of something yet, though in other paragraphs they would be that. They have to also be zone without anything to place on, zones that are placed and acknowledged as room of possibilities without being described, with a sense that those no-where moving zone could be emerging anytime, and they that would always be as unmarked as they were the first time, as generous if one were to be brand new in it for a second.

the one of a new sense of possible

Sometimes it is also just about a sense of possibility. Space exploration, plan B, portfolio diversification. Should we wonder how is it that we are looking for other options? What is it that could make us afraid of where we are now. Are we conscious, as we - The Generator - might want to assert, that it is not so much the fact that we are somewhere and we could be somewhere else that distracts us to a desire to reach for a sense of new possibilities. Rather, that it is about about the fact that we have difficulty to leave any place we enter. Why? What it is about leaving, breaking the rythm, opposing, that appears to be so difficult for most of us to a point that it would constantly make us think, behave - believe - according to the many more alternatives that could be thought about. As we invite to take a second to question what would be the goal of an administrative non zone from the perspective of the way this latter concept would offer a renewed sense of possible, also we invite ourselves to wonder why is it that many of us always need alternative options. Would a non zone merely be a zone in which one coul be free from whatever could make one resilient towards its own need to leave?

ourselves

state-
without-
territory?

here?

first,
where is
currently a state?

First, where is currently a state?

here?

here?

here?

for state A
for instance

here?

here?

here?

state C

state B

here?

here?

state A

here?

here?

here?

here?

Really take a moment and consider, not for yourself but given what you know of today's rules, where are states located according to the concept of statehood. Draw as many states as you'd like.

State do stuff. And they are thoughts from the actions they are doing. Within this parenthesis, we take a moment to look at the nature of the verbs that we've accepted to define our expectations of states, to see were we would like to go in the future.

action verbs of statehood

Current

- giving (birth)?

- providing (a home)?

potential

- becoming (citizen)?

ideal

- guiding
- leading
(movements of creation)

Current, potential, ideal:
We are rethorically moving
from an action in which the passivity
of being given is at the center (giving,
providing), to one in which the self can be engaged with
themselves (becoming). Finally, the movement that is guiding us in one in which
selves would have been able to move beyond their limit to become in a position to be
for the others (guiding, leading), the ensemble of those people united for others con-
stituting the web that would provide statehood for those trying to achieve it collecitvely.

Basically, the work towards yourself is to
be done , but never to make a big deal out
of it, since it is only to be incorporated.
Trying for an ideal is working within the
modesty inherent to any
quest.

But it is not about diminishing the role of those current and po-
tential action verbs of statehood, it is merely to suggest that those would
naturally be present if the goal is to reach for the ideal ones, while they
can't be incoporated if they are not part of something bigger.

first,
where is a state
here?

who is the state too?

Are the states the people, the assemblage of boodies that believes?

Are the states the buildings, those flags that prom-
ise that we exist? Or could it be the locality of paiements and those that give those? Is the state the fiscality?

Is the state the proof of the lack of a global project that could reach minds with the impulsion to design their life beyond the mere fact of accepting survivability - but only their located one - as the main expectation?

Who is the state too? Please share your thoughts about who is the state and bring up ideas about your own thoughts - as well as constructions we could set into place as experi-
mental case studies.

state B

state A

state C

here!

What does here? means?

parenthesis

state- without- territory?

I

Words are opportunities to imagine something. Words describe the world and place us in it in the way we tend to say it. Because we believe in things we hear, we conceive of all the sentences at what is likely to be true. Because languages is created by being mobilized, this paragraph is merely to invite you to pick a word, whichever one and use it to change your world. Speak and describe your world differently, with the eyes a caring astute visitor. When your world has achieved a change, you can take a break, or pick another one.

here!

Here is a not a point. Obviously the question, is not really what "here?" means, but rather what can we do with the sense of place. We achieve our sense of presence by being represented in an immediacy, but once this immediacy is dropped, we aren't here anymore. Whether in the virtual, or real world, we achieve presence - and even urgence. However, from the design of an exponentiel curve, we are drawn out of it. Moments fade with time, and everything that felt evident isn't evident anymore. What does "here?" means is therefore a question composed as a substraction, which conclusion is that from whichever border we are convincing, here is merely the imposed requested limit of our comprehension of it.

From all the individuals thinking of our "here", so few of us - and that's natural - can simultaneously acknowledgied it while being in it while it is inevitably through that lack of thought for it that whichever here that are imposed are made fine (ie. states, etc, etc.), even if they are both limiting our ability to consider our spaces as we are in it, and ultimately limiting it by intentionally framing the environment (us in our many localities) out of the "here" framework." Until we are able to maintain a broader sense of here beyond our own presence, there will be climate crisis, there would be states, there would be capitalist slavery and wars between humans willing to live in the same place, Earth. We are trained to forget that we belong, however, it is through convincing of a here, and furthering it, that we'll grow together - and be stronger than our defaults.

for state A instance

here!

here!

here!

state C

state B

here!

here!

here!

Therefore, "here," as the conviction that anything that isn't mobilized under the conviction that something is present, is therefore absent of our cognition, we accept that any form of mobilization, whether towards a form of multilateralism, ecological conquest, or merely idea, has to exist in simultaneity with the attention paid to solidify the here, whether the momemtum happened months or weeks ago.

This resistance, to a moment leaving from our hearts and souls, is the reason why we - people - and we - states - always come back to what is depriving humans from their senses. We are forgetting the feeling of something we truthfully believed in.

Reistance therefore, is not the act to resist something such as a governement, a project, a group of person. Resistance, is the act to resist the time that make us forgetting what we believed in, what we felt, and what made us change.

While here might be a locality, it is also all the places that you are capable to mobilize in your head with the sense of reality that is provided by being in the place, by talking to people, by realizing that humanity is necessarily a level of engagement.

Resistance to the forgetting of what was right is what the world word has to achieve in order to realize how different they would be if they were there/ if they were acting in consideration of this understanding.

The world would be a different place. Resist to you.

state B

here!

here!

before moving forward

Here can mean many different things, and how to we want to export this concept in our research towards a state without territory isn't pre-written. If the outcome of our conversation is to say that we would like to embrace an understand of "here?" that is wider than a mere point in space, we should be able to make this change. If we decide that "here?" isn't wider than a point in space, we should also be aware of that. The only thing is that passivity towards who - as a collectivity - we want to be, isn't fine when the consequene of ignoring it - or refraning from acting are so high.

1g

where then?
starting with a space paradigm

attached

Here is a list of words to inspire a conversation. I don't have truthfully meaningful things to say for all, but it is just to highlight the pedagological process.

Attached spaces could be spaces with destiny are attached, as we could conceive under NATO art. 5. On the spaces that are attached, we also have to imagine what we see by attached/attaching/attaches. As always, it is a play on words that is used to find new story.

doubled

Doubled could, like reproduced, slightly in the way displaced is, in that we are, possibly, copy pasting from a place onto another as a way to reiterate something. Are idelogies doubled and reproduced across spaces. We have to see what would be at stake if we were to see, assume, or impose the status of a copy and an original; or something that is placed in many places. We know yes, but: why?

overlaid

Overlaid is what interests me the most in that it is looking at the possibility of two things to be in the same place - which is how human processes life, emotions and so forth. Overlaid spaces is a tool against the argument that a state could be attacked to the extent that there would also be another overlayered space that would be potentially attacked.

deported

Deported would be the reassignment of position of a space likely in term of state. It could also be so in term of environment if we think or terroir, although this is the humanly autonomous product of our generated climate crisis.

exported

The nuance between deported and exported as we think about space is difficult to apprehend, but again what I am doing with this list is mostly a way to practice creating new systems rather than exposing those I was inspired by, as mentionned with "overlaid". Exported seems mostly a cultural space though it doesn't have to be. How else could it be?

dispossesed

How is a dispossed place if not a place that is deprived of its space. To that, we could refer to the Indigeneous Rights movements, claiming their rights with some relative successes. How would we developped a global statehood system in which dispossession exist as much - administratively - as those who dispossssed them? My idea on that is that it has to be solved with overlayering, but I let you have your opinion.

20

reminder

The Goal is to find a premise from which to organize a new international spatial order. As you read this, keep that in mind.

suggesting from where fiction

extending realities possibilities

not somewhere

because the past the defined

the owned

1

Past create rules, But our times is so different than the rules that can be traced.

Reimagining a reality in which what is owned isn't generating the statics mindset of those who owns it,

Reimagining a reality in which the defined can be re-created. If we think this cannot work through old words, let's invent another one.

2

because everywhere

Geographies (or medias) create rules. It is not because somewhere is everywhere that it is the way.

somewhere?

it will be the premise of statehood

action verbs Current of statehood

construct alternative societal models with those

believe in the ephemerality of societies traits

further!

export them to distin the gracefull intention

observe and solidify identities which have this latter

remember everything can change, even people

else than somewhere?

example
High Seas Treaty

The space of the High Seas could be the zone for a different international sovereighty.

clihumcratsis

Why do we behave like we cannot feel the consequences of our actions onto the people whom we couldn't prevent ourself to help out if they were falling just before us in a street we would share for a moment?

Our humanity says that if somebody had a problem in front of us, our immediate response would be to come help them.
Our humanity says that if somebody we were to cared about, even if this person happened to be on the other side of the planet, we would stil gather all the forces we can think about to come help them.
Our humanity says that it is not about distance, that it is about the sense of possibility.

thinking systems for those we care

There is a humanitarian crisis. But there is a sense of humanity crisis. Because, come on, how could human authorize this to happen if they were realizing their humanity as well as the one of the other whose extinction are threatened by the reactory policy of states whom are deliimiting their responsability to assist humans because of the echo of this assistance would require governments to accept to suggest - or rule - a minimalization of the global warming inducing behaviours as well as a maximalization of human to human assistance or understanding of this need.

solving this humanitarian massacre

We have to think systems thinking of how would this person - for whom I would do anything to help on the other side of the planet - be impacted by such a system, or the lack of system. Any system that would help this person should be put into place, and every system that would impose suffering onto them would need to stopped.

23

The question is always
about the desire to change.
However, as much as it is about the
desire to change it is never about the consequences of
that change onto us. Living without thinking about our present experience
of living (ie. the present moment) is necessarily living without knowing we live this
way. Furthermore, having changed, is also necessarily having forgotten that you were
once living a different way.

Therefore, while if we were to ask everyone
about whether or not they want to change, they would like-
ly say yes, change as we understand it can only be a difficult experience that
we have to acknowledge as such whenever it arrives. If we forget that change is incomfortable it is
basically impossible that we wouldn't refuse whenever it arrives. For that reason, to the question do we want to be ready for
it, if the answer is yes it would have to understand along the difficult experience that is mobilizing change, knowing that you are not the
only one affected by it but everyone that you interact with will be impacted by it - whether it is through your mood, the things that you refused
to do that are breaking the tie you had with others. Changing is also the process of completly reshaping your environment, with everything that
is it. To be ready for change is therefore there to be ready to risk everything that is your life, or - at least - de mettre a l'epreuve, all the relationships that
you have and the essence of on what they were bind to and to what they could resist.

Do we
 need to infer a
 cognitive shift to our ex-
 pectations in order to able to ac-
 comodate our capacities to change our
 self, do we need to write the world we want
 to abide by and share it as a proof that we exist
 by tsomething that others might not understand. Indeed, because lifestyle consensus is
 what allows us to understand - or think we do - people in a short amount of time, If we
 were to write the wolrd we want to abide by, each and every one of us, maybe we could give
it to other people to read, and be free to further it in the meantime. The problem of the world,
at core, is misunderstanding between people. If we decide to infer the cognitive shift that would
move us from one state to the other, maybe we should write our change in order to communicate
to those we want to be accessible. But anyhow, accepting to take the consequences of change is
saying that form now on, you'll be unpredictable. But one is only unpredictable to those they are
the strangers of. The biggest challenge, the real one in practice, is to change vis a vis your loved
ones, It depends real love and trust. It is a beautfiul exercice. And if what comes out of it is that
love wasn't there, it is ok. Going for this resistance, is accepting -
and embracing - its consequences,

To create one has to be in inbalance. It is impossible to create some-
thing meaningful when you abide by what is already out there. Frus-
tration is key to develop and understand, and to surpass this frustration
by understanding it and building a resistance towards its root cause, is the
fondement of what creating lasting change mean.
The only force that is strong enough to not make us do something again is the
one of resilience. Whether or not this object towards which resilience is man-
ifested exist or don't exist, it is the proxi of something that allows us to change.
As mentionned in the other paragraph, you have to find your resilience, or at
least something that can be mobilized as a proxi for it: an ideal, love, something.
Or just mere conviction, the ultimate goal: faith. Creation, as orgasm, is something
you see coming and you seize - and if you love it, you can do it every day.

Therefore, as suggested before, after, and again, we need
to shift to a pedagogy of resistance, that isn't a pedagogy of resistance
to something in the way we typically see opposition being carried everywhere.
Resistance is the the movement to never wait to say no when you see humanity being misplaced - or
witness the paradox of speech and reality: for you, and for the others.
It is the capacity to say toa professor , currently bullshiting about culture, that we should use this valuable time to write
schools programs proposals. It is the capacity to say to a journalist interviewing you that you don't have anything to say but that
you're down to house a homeless for the next month, and whether they could take on this same challenge. It is doing that and simul-
tameously ask if people watching on TV could do it too because life is to be created right now, and that they won't be a moment in the
futur that would seems less random to start something big. Resistance, is about our capacity to interrupt: to interrupt ourselves, to interrupt
others. It is being simple and merely saying "obviously no" when something doesn't make sense for you, and for the world.
 Resistance, it the capacity to interrupt.

All our premises for this issue are deeply connected with cognition and the global spatial representation of our actions and of the systems we abide with, Therefore, all the issues are in one way or the othe
trying to create a sense in which we would be able, not necessarily to implement another model - though we could, but at least, conquer the force of our resistance to what seems humanly intolerable. With all those questions, I
believe that we are training ourselves to see how the construction of concepts we abide by without really beliving in is at the core of the problem of our current world. By mobilizing the multiplicty of the different forms this issue settles
in, we are, by reiteration, trying to create a sense of vividity, enhancing this phenomenon that condemns our sense of being-one (the environment and us included - us as all people in the world, not us as part of states.)

via some ressource extractions considerations

I thought that I would have more time to address this/ those consid-
erations but this is something that we might do on the website,
to the extent that it would go towards a more creative fiction
line then the other topics are. Since we are here I think it's
important to further our understanding of resistance
in all it means.

non zone

A No Zone is the
negative of a zone. This prem-
ise is looking at the possibility of an un-attached
zone to be related to outside of consideration of posses-
sion, or - merely through other representative systems.

governmintance

The governmintance is the condition under which which we could have a government
be interrupted within time. It is reflecting on the cognitive spaces that creates a disso-
nance that could be inspiring to new ideas.

clihumcratsis

The climhumcratsis is a ques-
tion about the way we perceive the consequences
of our human induced global warming and how can we shift
our cognitive representation to match the need for change.

interpretations

state without territory

what are we looking at?

Here, we will be looking at the possibility of a State-Without-Territory (SWT). First, we are looking at it as a rhetorical possibility, secondly, as a framework in which interactions between such states have to arise. Hence, the first part is to imagine a state without territory. In that sense, a state-without-territory would be a state, hence an entity recognized by the United Nations. Recognized by those, they would interact in a similar fashion as those of "regular" states, they would have a window at the GA to address issues and they could potentially apply to get on the Secuity Council. Furthermore, they would be able to take part of the main treaties and conventions for human rights. Indeed, a state-witout-territory would have exactly the same right as a regular state. However, we would have to invent the regulation for security issues that would necessarily come across as we imagine the citizens of those states-without-territoriy will be living on top of the state with territory. The regulation regarding the rights of the infrastructures that they might use will be for example have to be thought about.

How would that work?

The steps for now would be the following, and it is tighly untertwined with the creation of the supra international organization as well. Please refer the page 38 for more information. Indeed, asserting that the state-state system is not sufficient we would have to incorporate another system to complement it. Indeed, they would be an organization over the United Nations that would world along other organizations representing other entities. Here, I would suggest we keep the state-witout-territory under the state regime but create an international organization of the digital and unattahed visions. We shall create a forum to initiate this logistical conversation.

how to go about g. thinking it?

The stake is the following. You have to consider that citizens of state-without-territory will be living on top of territories they are not citizens, as tourists are, as europeans in other countries than theirs are. In that sense, we could ask ourselves what would be a world based on the understanding that everyone isn't fully belonging to the place they are in, and isn't expected to demand the nationaly constructed infrastructures. Indeed, one of the first limit to pose would be which kind of delimitation do we want to create as we are gonna think the global infrastrcutures to arise.

for whom? (ie, who are he)

The goal is to imagine our world if we were to be interconnected in issues we are yet not, at scales we are yet. (We are already, I know, but the people of states, don't feel it.) Who are we then is a question adressed to our generation who is going to be the one who is going to be able to be willing, beyond resistance, to say that we care about those that are located in other places in the world in the same way that we care, or should care - at least administratively - to the ones that are located miles and miles away.

here?

Rare are the nations of people who don't claim a territory. Outside he consideration of whether or not it belongs to them, as we could claim for the Indigenous People Rights, we also have the most controversial cases of Israel and Palestine, a territory we would not venture in. Nevertheless, in this sea of nations claiming territorial sovereigty exist the specific case of the International Romani Union which project has been quite different than those we can think about at first when conceiving the nation is the world dealing with question of territoriality. Indeed, not interested to get a territory to set their government, they are the particular case that brought the possibility of a state-without-territory as a more than possible possibility. Nation, as to now, they nevertheless achieve all the criterias mentioned below. I suppose for them, they might not be a reason to become a state. To inquire further.

steps to think

- Whether SWT are part of the states system and organized by the UN

- What caracteristics beyond territory would then be the criteria to become a SWT (would it be therefore encompassing the ideologies as we suggested earlier, or would it be also focusing on the welfare states principles)

- How much framework space would we want this step to take (would it be a guideline towards a biggest change or would it be directly understood as something to be living simultaneously)?

- Along that previous point, how much parallels structures, and of what kind would we need in order to shift our global understanding to ones in which the duality is inherent.

the real world corner

States, as you may imagine is a really precise concept given by the Montevideo Convention and defining a state by the follwoing: a permanent population, a defined territory, a government and the capacity to enter in relationship with one another.

homeless as ref

first of all

refugees as homeless?

Considering a global world without border, would homeless be refugees?

Conversely, Homeless as refugee it is also pushing in its other rhetorical dimensions Refugees, as people without a home, whether the home they've missed is two blocks away or 10 countries towards the East, is the recognition that to be a refugee is to be without a home. Today, while the official designation for refugee refers to the fact that one would flee persecution under really specific reasons, it is impossible to apply such concept directly. Nevertheless, as suggested earlier when calling resistance, the range of the possible has been defined for a time that is different than ours. We have to reorganize our system in order to accept the work that has to be done, even if it includes facing reality.

with the

We are aware of the difficulty of this question. However, as a possibility before going onto this problematic topic, I would like to infer the following questions: What is a homeless in a world without states? Would all the homelesses of a country all located within the same perimeter be perceived by the other citizens in the same way than if they were, as they are today, spreaded all over? What would be the consensus if more than one hundred persons would be abandoned in one place and ignored when they are begging for help. Here, we would like to first expose the embarassement a state should have thinking of this idea, and possibly the urgency with which it should understand a circumstance.

other

changes ... t.

acknowledge

Indeed, as we are breaking the borders, we are also challenging the accceptable realities that were existing under different referential. As we are demanding everyone that is more or less closely intertwined with this method to comprehend the world, at the same time that we are assertive about our pah to change, we need to assert to the empathy required to bring people in an experience that will necessarily be demanding.

no /home?

What is to not having a home and is it possible to imagine a representation of this that would allow the ones who are not afffected by it to truthfully understand and empathy it.

an ocean between people's realities

Because most of the people who control the world are rich, educated, people whom often had some experience frequenting Western environments. most of the people who control the world have a life that is exisitng within the certain confort that is reaquired to shift your point of focus from your immediate surroundings to the construction - or maintaining - of the world whom life you are controlling.

Because the reality of any consideration or proposal for change should - if it wants to be productive and not a waste of everyone time - recognize that without structurally creating an inherent understanding of a world to the extend that its norms become banal no change will last beyond its sparks, we have to infuse those latter, with the feeling to not be able to access their confort. If one of those latter couldn't access their confort, they would shake the soil and the wind to find their confort back.

If those latter could conceived of those others confort as theirs, this work would be done.,

What needs to happen, what will

To some regards, to have a home is to have a place to come back to. Otherwise, to have a home is to have a place where you know that your stuff will be when you get back there. Collection is the sense of home that you might feel when you sleep. But deeply, a home is place to know something familiar will be there. That said, because we are talking in simple terms to find simple steps to undertake, also - thinking of architectural infrastructures, we could think of the visions of the storage units and what it represents. Constructing sculptures buildings in which we would place storage units, it could at least give the sensation to some to have an address, or a place of recollection somewhere on the territory that choose to flee because they had to. If we cannot yet provide the generosity that humanity will bemand us to have we can at least provides way to have respect, humiility, and hope within those dynamics that will keep reinforcing,

a storage unit to know

Indeed, the direction that human need to help one another is super clear.

yes

It is delusory to think that we could let the part of the world mostly suffering from the consequences of global warming dealing with it by themselves. It is delusory when we accept to not make it our direct problem and the first preoccupation for our change. Refugees is an example beyond many others but it is absolutely derisatory to still be at the level of whether will take care of this issue or not. It should absolutely not be a question, and the main preoccupation should just be how we will do it, what engagements will the citizens of the hosting country will have towards those refugees. Indeed, we've moved pass a time of whether or not we should get ahead with making others' problems ours. There is no doubt about that.

making space

Indeed, as we know the global geography will reassign people in other places of the world, demanding more of geography's food production and capacities, therefore we need to incorporate into the - I would say - legislation, the concept of a permenable territory that could be fluid to take in refugees.

creating homes in yours

For instance, an example of something that wasn't normalized and that could have by people, or start-ups, was the process of hosting the refugees and find out a process to incrorporate them more in the society. Indeed, refering back to the semse of emergency, and realization that geography's shift is demanding something precise from us, we need to come to realize that all energy should be engaged to invest the resolution of those global crisis, and that so whether it is through the creation of what will symbolize this effort or merely the actions involving concinving people the logistical aspect to this. Anyway, the conclusion is that the people that are displaced in our territory are people who will now belong to this territory.

about surprises

w
pen t
can be s
otherwise y
look for what is
he strong as you'd be
to face it for yourself.

A bicaeral counter force is first the statement to say that our current bicameral system is mostly allowing opposition to oppose within the culture of steal mate rather than being an interesting dynamic in which oppositon can be a force of constructive proposal.

With bicameral counter force, I am proposing to create a similar two force system. However, the current traditonal two forces that we know would become one, and another official force will be created in order to actually stimulated the conversation,

This other force would be a force similar to activists dynamics. However, they would be in-house; or in government. Looking for the gaps, they would intervene in order to challenge what is currently reality,

As police, they would be a force meant to act through the space. In that case, again, they would need to see the gaps of law and humanity and provoke it with the idea to challenge the existing laws, in collaboration with those making the laws.

By this, it would also be a way to make resistance and true oppostion as inherent part of the governemnt.

bicameral counter force

international experimental territory
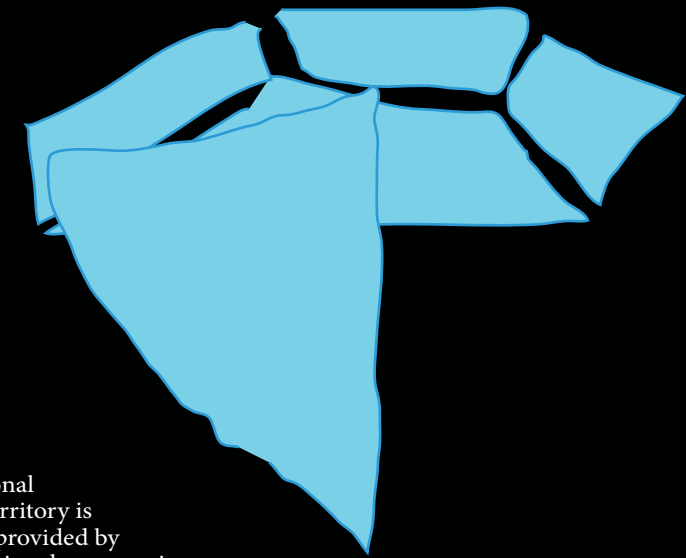
An international experimental territory is a territory that is provided by states to the international community, and that so without question of country affiliation, belief system and so on.

The international experimental territory is a zone is which believer of a global citizenship can come together with the project to constrcut something that would potentially be a proposal.

Potentially, we would suggest that this experimental international zone would need to be constructed with a project to construct in mind, however, we might decide that the exercice of leardership within a new territory is something that should be part of the process.

Potentially again, we could consider a serie of different timeline in which territories would have need to achieve steps, or we could live it up to them. Steps could be for example to give the description of their steps, to have the first step achieve, the second one, etc. Or it could be something like finding a sense of a project, finding a leadership, drawing the basic rules. However, because we are not sure to which extent we are enclosed in our own ideas, it would make more sense to absolutely retract from demanding anything.

Neverthless, if we go with the idea, they would have the possibility to demand every step of this time line to be extended. While it would need to be acknowledge in the fom of the sensation of a community momentum, it would automatically accepted.

The goal of this zone would be to be the terrain research center in which the futur of citizenship can be done, withtout intererruptions.

We've said that the importance of states in our world organization might be problematic. Again, the goal is to never be total and say things like we should just get rid of it. We've understood, form our life as humans, that experiences and priorities are pilling up and being compensated by one another, but nothing is merely dissapearing and never coming back.

Similarly, while I would say that states are a too prevalent system to face our modernity, I don't suggest that they should be erased. On the contrary, the states system should be nourished by others, as those new ones would be noursihed by those latters.

By creating a supra international organization above the United Nations for example we would be able to allow other approaches of the world than the United Nations state system to dominate our global approach of relationships.

Doing so, we could encourage an international organization for ideologies such as the organization envisionning the world in blocks such as capitalism, communism, artism, etc. Global citizens being able to choose one over the other could become the territorial embodiment of this other, as legimated system.

By interwovening the different national identities system, we are creating problematic situations for people working in defense and international security related fields. How could someone belonging to two official nationalities assert that one of their global to individual ordering could take more importance to the other?

Again, the idea is to prevent oligarchs to answer yes to the question "Should I bomb this other country?" to the extent that they would know that they would know that they would kill people from this other nationality they belong to. The hope is that it would make the project so incoherent, that they would have to answer "No."
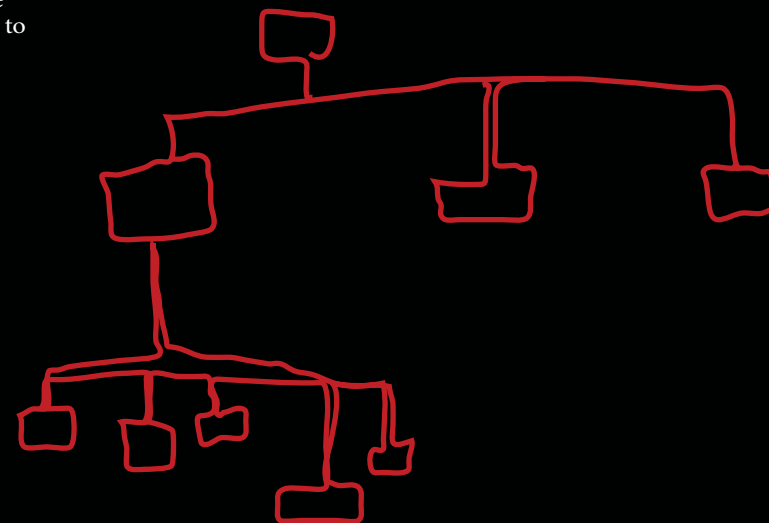
supra international organizations

Convention for the self-emitted abuses

One of the articles of the Convention for the Self-Emitted Abuses would be stating that the UN cannot practice discrimination against part of the world - as reservations are thought through for the main Conventions. An Abuse would lead to self-sanctions that could be diverse, going from the reshuffling of the Security Council to imposed sanctions that would be drawn by another Constitution, the Global Constitution of the People and its sanctioning of the UN. This Constitution would be working as an extension of the First Optional Protocols, giving Individual Right of Recourse to the court. This would be the possibility of a global referendum-ed veto of the people onto the UN, a possibility integrated in the later articles of the Convention for the Self-Emitted Abuses.

RECI

for *envolvment*

state without territory

Where creativy can creates:
Making a space that doesn't belong to one territory but to every people of the world - Have for only rule that whiever system in this territory shall be dissolved after a given period (3 months is what is expected)

international experimental territory

Belonging in a World of States, and structural inequality;
Striking out of the 'defined' component of a territory as developped in the Montevideo convention - Banalization of the term of "state-with-out-territory" - Acknowledgment of the Romas, the Rohingyas, and all the other stateless groups, as citizen of their state-without-territor.

Expected Outcome:
Making a space that doesn't belong to one territory but to every people of the world - Have for only rule that whiever system in this territory shall be dissolved after a given period (3 months is what is expected)

Expected Outcome:
Direct recognition to the United Nations as a state - Possibility to be part of the main Conventions and Treaties - Transformation of the UN Charter based on the understanding of territorial sovereignty (ie. see the supra-international organizations' premise for context) - Reframing of the scale of rights with regards to natural resources extraction - Adjacent necessary transformation and expansion of the sense of shared humanity.

homeless as refugee

Convention for the self-emitted clauses

A non-state based understanding:
Homeless are part of the refugees. They are understood as such and governments have to act in accordance with it. They cannot expatriate them (obviously).

Us for us and against us:
Preparing a text that frames the behaveors we are doing and that are detrimental to ourselves. - Making it a Convention that is signed by people rather than states - Imbedded that not abiding to the rules can lead to consequences that are binding. - Possibility of the UN to call themselves out for not respecting the priority of enviromanty.

Shifting the purpose of opposition;
(We assume that the direction of history is one towards more social rights and freedom) - Fusion of Congress/Senate as one institution abiding by international law principle at least - Creation of a counter force opposition to the legislative branch that would be pushing the limits of law through actions by creations opportunities for the law to be inspired by rights they couldn't think about.

Humanity/ Humanity and the upcoming climate migration crisis :
As to now, the international treaties only see refugees and stateless. While those two are associated with the consequences of governments and state's policy, climate change isn't a governmental policy. By bringing this notion in the legal mainstream, we prepare an answer to the conditions that half of the world will be experiencing. The climate crisis will already be intemse, we need to prevent an intense humanity crisis on top of that.

Expected Outcome:
Reconnecting the people to one another by creating a global convention in which the sense of global destiny is appreciated. - Creating a self binding approach to shwcase an interest to extend current convention beyond their unbinding status.

Expected Outcome:
Dynamism of the society as a whole through the legitimation of social movements as governmentally embodied counter force - End of the perception of law as a rigid process meant to apply rules based on social paradigms that are antiquated by ideologies such as capitalism - Sense of change that is experienced on a daily basis and that brings people back a sense of possibility.

supra international organizations

Shifting the purpose of opposition;
Appreciating the project of the UN.- Understanding this project merely as a iteration of wider system in which representation of ensemble can coexist - Create alternatives structures just as for example organizations framing groups of capitalists, groups of sentimentals - Infering that those groupings are as much real as the groupings of states.

bicameral counter force

Expected Outcome;
Transfering the minds of the world in their post state-hood truth - Allowing everyone to find meaning and to recognized their interests and experience of reality as legitimited as the one of those who see state-system as the main way - Creating an incentive for peace based on the interconnectedness of representation within geographics. =

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THERE FOR AN IDEAL.

44

implementations

Methodologies

the people's signature

right of passage

STATE!

aboard price

a new non zone

fish chipping freedom station

social security emoji

Optional protocol for the environment

Declaration of the First Peoples

47

Methodologies

trash your state here

no! recycle it

the people's signature

This implementation is to address the methodology of getting rid of states in way that isn't nor fundamentally violent, nor disrespectful. Obviously, some people would have their ego and world be violented, but this is ok - since they could work on that by themselves and drop it.

The people's signature is working like a referendum intention, however it organises so for questions without answer yet. We generate voting system based on direction we would like to explore. In that sense, we vote broad question. Examples of this would be this following; do you think people who were granted more money at birth should be at some point in their life responsible for allowing those whom didn't benefited it? It is broad and not precise but it gives a sense of where humanity is at when it isn't yet involved in understanding from a sacrifice perspective. As the "here" point mentioned earlier, all this is trying to bridge the gap between what we think instinctively and what we are able to maintain as belief whenever we are tired, exhausted, and separated from this question that is still asked.

The people's signature is therefore like a pact between you and your belief. It remembers what you believed in and tend to not abide by in practice, and reminds you of that as the diffiulty to abide by it arises. It manifest when a current government wants something from you that is annoying you -rightfully- but that nevertheless correspond to your value, and it is helping you to move beyond just mere rejection for change whenever we, as a society, is in a moment in which change should be enhanced through taking a step in the unknown. Because this space is destabilizing, the people's signature is the assistant technology that helps you to move through unknown with more security; even more so to the extend that it reiterates you the amount of people also believing in the values you are believing in; thefore, the persons also experiencing stress currently due to being destabilized.

News: For now, we haven't heard of collective incentive that were officially born out of the people's signature. Nevertheless, couple of our clients reached out to us confirming that it was easier to cope with having a sense of venturing into unknow knowing that other had to come with it. We don't know more for now but we will keep you updated. The sense of shared experienced has always been a useful tool to access places of unknown, and it shouldn't minimize as a tool to project, even if we are today far from each other - maybe we still can generate understanding.

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After multiple years of servitude, the fishs have been freed. The fishes, whom which had been giving a territoriality/ nationality in order to initiate a new constantly moving nature for the world maps and its jurisdiction have been freed.

This system, known for many years, as the systemic plaques system as reached its picked after the newly created freedom station just opened its door to the remaining fishes of the high seas.

Those fishes, those that we said would never come back, were successflully called back to shore (we don't know the consequences that this technology might have had on the fish's health.)

It is NGO, chip free, a post modern vegano NGO, that successfully got its voice heard, claiming that we couldn't direct the path of nature from the inside.

Called back to shore the chips were taken out of the fish. Obviously, you can imagine how for some of those who were missioned to do this task, this seems absolutely derisory to let them alive.

It was a massacre. The NGO, in fire, said that they would understand what they've done when the world will have recognized this massacre as one of life.

"I wished that People who've been imposed suffering were able to teach humans that life isn't just what stops at humanhood. Suffering, in all the forms it can be imposed, and particularly when the humility of the gesture is choregraphed under banalisation, should be something everyone should prevent themselves to impose.

fish chipping
freedom station

France decided yesterday to take down the number system for social security arguing that the symbolic of immatriculation was charged with a past that one wished never happened. Doubtful but still pro-active, the government decided that there would be encrypted AI portrait - like "recognizable" QR code that would now be used. The Prime Minister, explaining this process on television yesterday night said that pictogrammes would be more evocative than numbers - and more understanding of the needs to learn from history.

a new non zone

A journalist just came back from this place, promising to say they were there. Pointing vigorously to a point of ocean, the journalist didn't left the people telling them they were wrong. "I don't know where it was, to whom it belong, who made everything but I was there, but it existed." Their interlocutor, left without a word to eventually accept there was some reality in it.
Another journalist, colleague and friend of the latter started to inquire furthered, surprise that no EEZ was requested. The friend and colleague, certain that there was nothing to inquire regarding the sanity of their friend, said that would inquire what could be islands fully inhabited but not proclaimed within international jurisprudence. "Couple of years ago, another colleague of mine mentioned that, but they always had crazy stories like that no editor wanted to deal with. Maybe they should have, maybe I should have."

right of passage

Passation is the never ending act of giving back what you had previously. The right of passage is the transition from a state being a state to another state. I maintain the grammatical confusion to allow the intervention of whichever idea we might have to enter. A right of passage is also the possibility of a temporary government (or modality of living) sinking into the space of this previous one. A right of passage, in this sense, in the incorporated right to allow someone or something to take over for a undetermined duration, while still being provided with a sense of ownership. News: The French Communist, having had such a hard time for the last couple of years to achieve the second round, just invoke the right of passage under their campaign "Prove it. Having to accept, the governemnt in place will give the governemnt for a duration of one month starting in two weeks. Will see how this will go. It is an important gesture since we know that right of passage can be invoked only once every 20 years: a first time since the FN tried it unsuccesfully couple of years ago,

Optional protocol for the environment
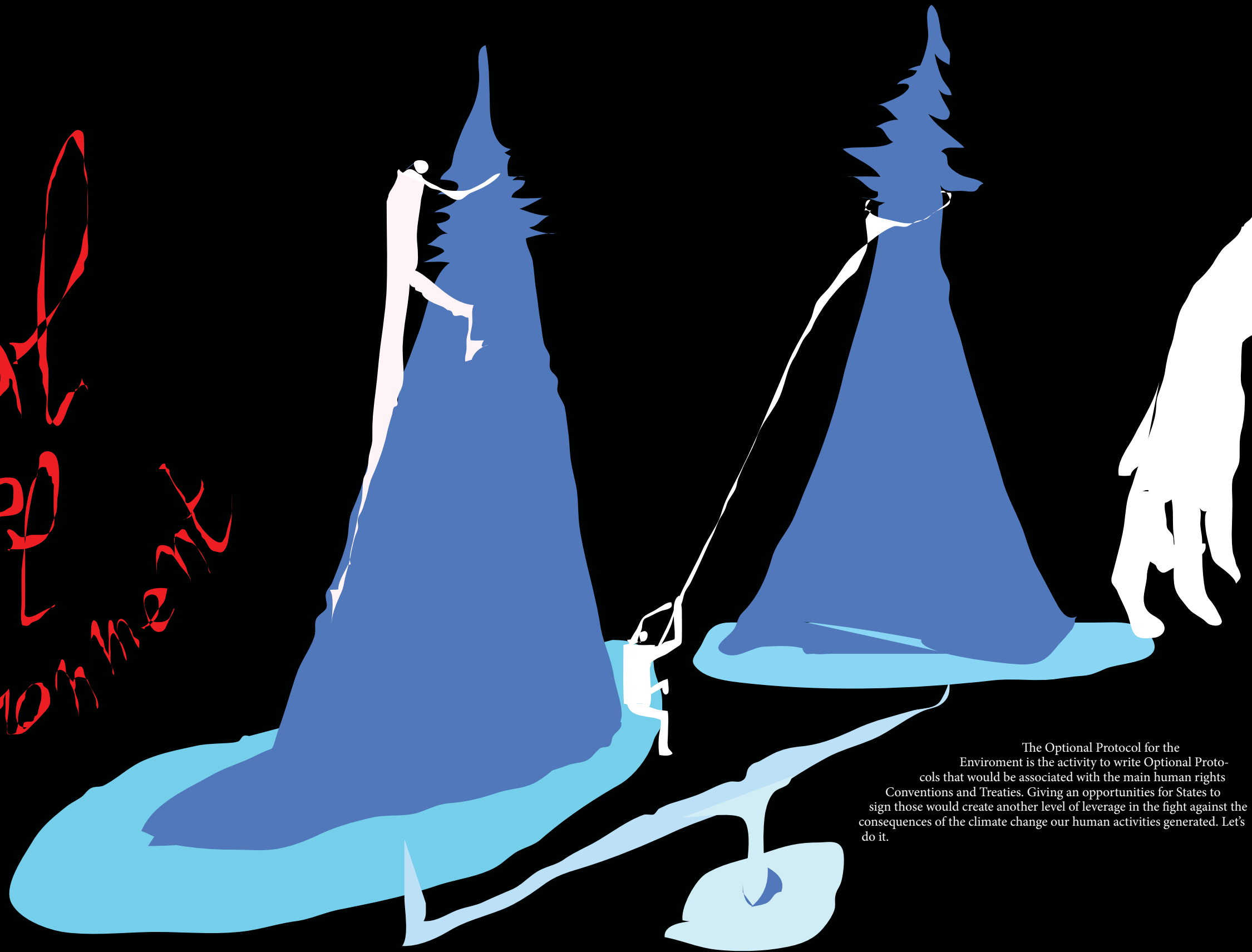
The Optional Protocol for the Enviroment is the activity to write Optional Protocols that would be associated with the main human rights Conventions and Treaties. Giving an opportunities for States to sign those would create another level of leverage in the fight against the consequences of the climate change our human activities generated. Let's do it.

Optional protocol for the environment

Optionals protocols will be shared in the next issue. For now, we are calling for your help, knowledge and suggestions to write those with us. This page is free for you to use it as a sketch book. You might have received a white Posca that would allow you to do so. If not apologies, you can write it somewhere else, and glue it to those pages.

article 1

article 2

article 3

...

As a reminder, there are 18 main human right treaties, the first two, the Bill of Rights, dealing with Political and Civil Rightss on the one hand, and Economical, Social and Cultural Rights on the other. For instance, you could consider articles engaging with the practices associated with those rights being granted. Example, from the most radical to the less radical, could to be say that the eating of meat shall be limited to children and adults that haven't stop growing and to those that are iron defitient. A less radical exemple would be to require every governments funded construction to be emission-neutral. Let your imagination circulate.

Declaration of the First Peoples

This activity is in direct correlation with the former post of supra international organizations, the Optioncal Protocols for the Environment, as well as on the conversation thinking the possibility of home-less as refugees.

In this activity, we are thinking of all the forcefully displaced persons that migrated by boats, losing friends and family along the way. In hommage of their struggle, and to grant them the rights survivors deserved, this activity aims to write a Declaration of the First Peoples, as an inaugurative title of the kind of the Universal Delcaration of Human Rights.

Made to rethinking our rights and relationship in a new world order govened by legitimated massive migration flows and catastrophical destructionss paved under our relationship with nature, the Declaration of the First Peoples is made to become a text that moves us beyond the ideology of market capitalism - without denying its material reality.

Survivors, the First Peoples are also the last. Inspired by their resilience, this Declaration is meant to inspire the shfit from the passivity of our existence towards our environement to the direct construction of our new humanity in mirror to that urgency.

Our new humanity is one that understand it has survived, and creates its life and its environment in order to allow other to have the possibility to get this understanding.

This text is meant to create a beginning, and have this beginning starts now, in June 2023.

Declaration of the First Peoples

Similarly to the Optionals protocols, The Declaration of the First Peoples will be shared in the next issue. For now, we are calling for your help, knowledge and suggestions to write those with us. This page is free for you to use it as a sketch book. You might have received a white Posca that would allow you to do so. If not apologies, you can write it somewhere else, and glue it to those pages.

Prologue

Some leading questions would be to wonder what causes the possibility to not care about the destiny of others, and how could we undertwined our existences more, in a way that would seems like it is not - not doing what is the most valuable - to help others survive and access chances. Yes, less leisure for Westeners, but again, it is an era of survival. And survival can be taken within a creative euphoria.

article 1

article 2

. . .

STATE!

a board game

"State!" is the initiative to create a board game.

The board game time line is two fold: initiating a coup d'Etat without degrading others' humanity, and instigating the premise of a new system while creating respect.

In the game, you are given difficult things to say in order to achieve both progress and respect. If you wait to say those things you are penalized,.

As you say those things, the other players have to vote if you can move further; otherwise, of how many steps you have to go back. You can use some turns to advocate to go to certain case, that gives you certain opportunity.

As you start your turn, you have to give advantages to some and take advantages to others.

Everyone wins if they arrive at the end together, and that they've said everything they needed to say.

another rule? idea

Share it with us!

ads

want the generator to do your campaign?

POUR TOUTES LES EPREUVES DE LA VIE

ADOPT A FAMILY.
(IF THEY CANNOT HELP REFUGEES: WE WILL)

67

JUST THE SEX
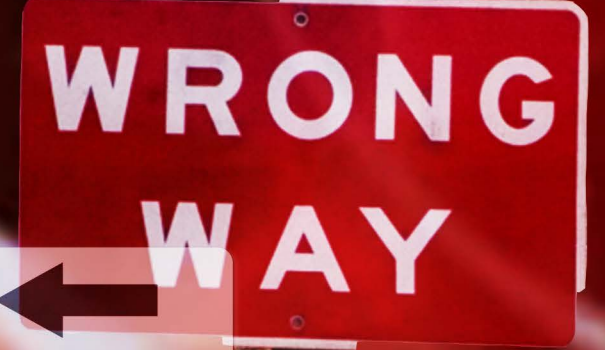
Les 3 vallées
www.les3vallees.com

Always higher, for you.
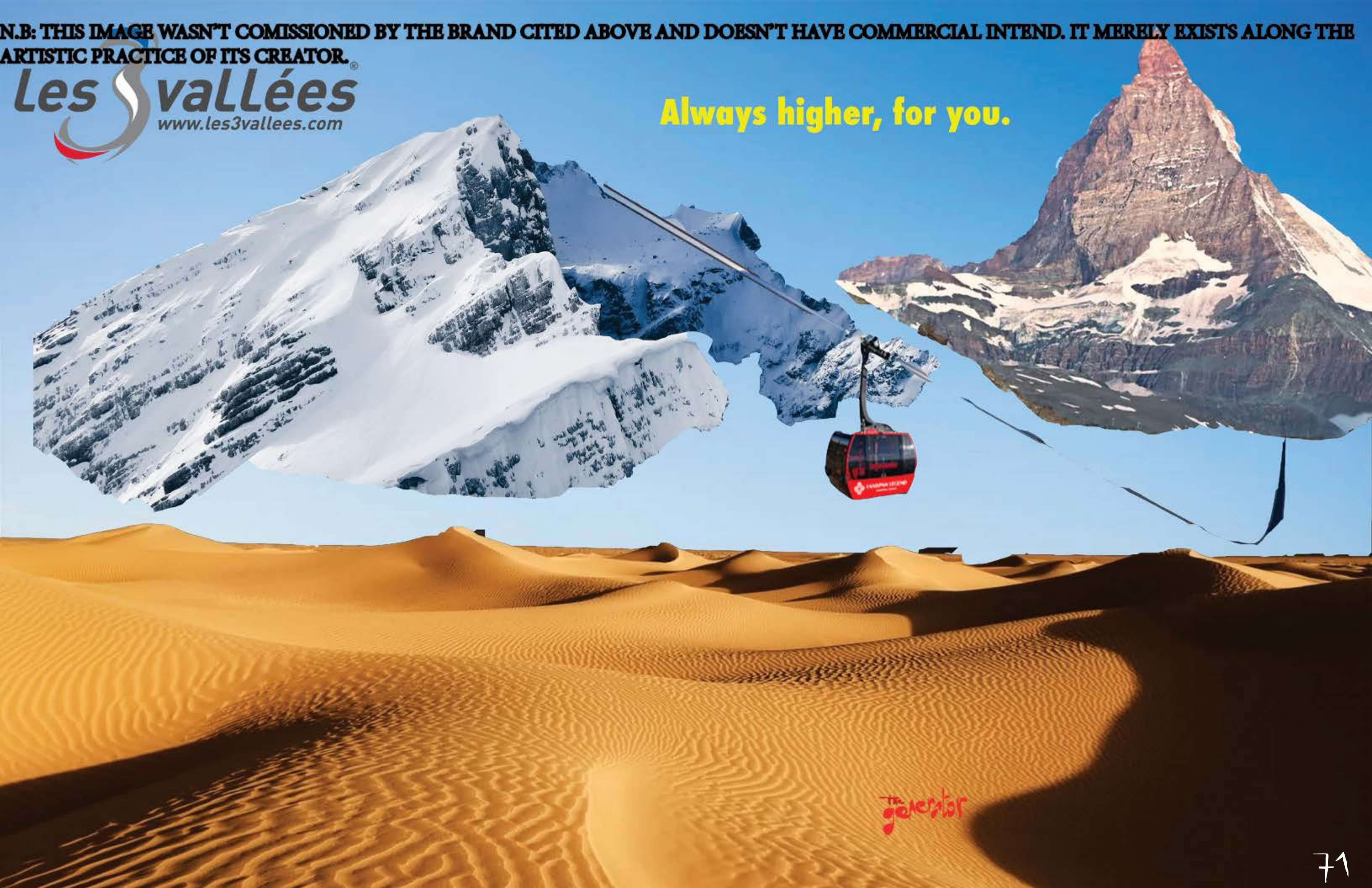
the generator

71

JUST DO IT

.ads

want the generator to do your campaign?

75

premises

non zone

implementations

Some Resource
extractions
consideration

combined
currency
theory

STATE!

fish chipping
freedom station

IMF new
plan

Declaration
of the first
Peoples

International
zone
passport

governmintance

currently

Methodologies

social
security
emoji

France

Alternating
ordalies

Please, pick a
topic, or invent one, and join us
in our fundamental research and
creation journey. For any questions, email
victoire@mandonnaud.fr, or contact us on
The Generator's social media pages.

dihumcratsis

right of passage

The Steering Cart

AN EDUCATION
TO DIFFERENCE

interpretations

what you can do
being you

a new non zone

freetade ?

state without
territory

perishable
currency

oxygen
as currency ?

the
people's
signature

Optional
protocol
for the
environment

supra
international
organizations

homeless
as ref

Bicameral
counter
force

autoproclamation
of maturity

Identitarian I.D

international
experimental
territory

architecture for a curatorial space

the the income
rice
a proposal

Convention for
the self-emitted
sources

ready-mingle
companies for sale

vote for the creator of cooperatives of activities

love as
 currency!

the team

Victoire here! For now, I am the only contributor to The Generator, but soon will be more.

Young artist, Columbia trained anthropologist and current international policy student, Victoire wants to share her conviction of a possible world while initiating it together.

Engaged intellectually - and physically - with many aspects of society, she studies the modern world to understand where is the old society still preventing us to change.

This ethnographic work, ultimately thought of as a tool, is the groundwork she is doing in order to come up with a direction proposal for our upcoming decades - and next era of relationships.

upcoming!

the party

A party at Le Bain should soon be set into place in order to launch this issue to the world outside of Columbia University as well as to inaugurate another component of the means by which The Generator can be part of this all.
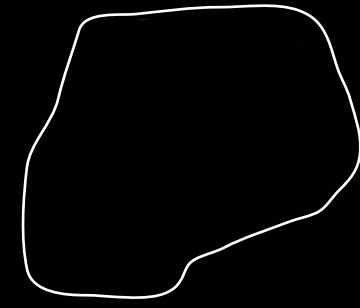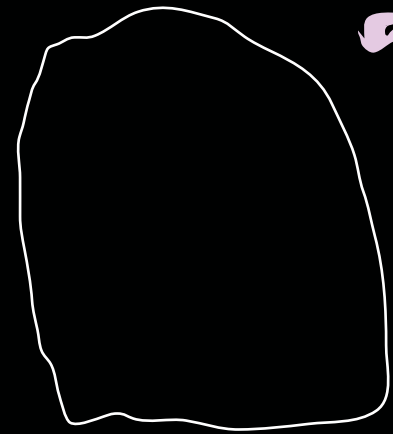
the hub

This summer we launched "The Hub", the home platform for The Generator, from which all the other initiatives will brancj-out. Connect with us to find out more.

the launch

The launch at Columbia should be happening around the end of October/ mid November 2023. Send me an email to remain posted.
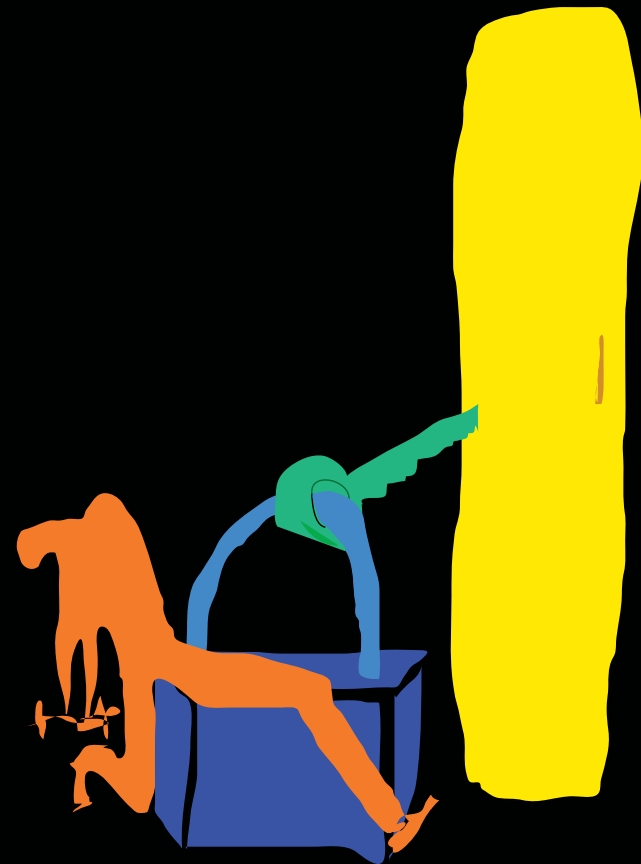
onboarding

special thanks to.

My parents, my partner, my friends, my professors, and the SIPA SA board.

join us

Check out all those ways you can join us by scan the QR code, or directly emailing me: victoire@mandonnaud.fr

Contact : info@thegeneratorhub.com

anything ?
more

investsors,
ask us for our pitch decks

Because The Generator furthers any direction it invests, The Generator has
thought through multiple business initiatives. Ask us about our pitch decks by emailing
victoire@mandonnaud.fr or info@thegeneratorhub.com. We look forward hearing from you.

The Generator

June 2023

thank you!